

# Facilities Project Request (FPR)

## SECTION 2 – Due October 1 and must be completed after Section 1

Date: 9/25/2021

FPR#: 22-01 (Office Use)

Requestor's Name: Bonnie Ripley/Sharon Farley

Phone: 619-602-9019/619-644-7336

Department/Program: Biology

Project Name: Biology Cabinets

(Brief phrase identifying need such as "World Languages lab Expansion")

Project Location (building/room number): 30-128

A. Project Description *Please be specific and thorough. You may attach a diagram or sketch of the proposed project to help illustrate your project. Word count suggestion: 100 to 500 words.*  
FPR to complete promised remodel of Rm 30-128 to accommodate Fall 2016 expansion of Bio 120 & Bio 141L sections in response to administrative directive. Install upper cabinets and remodel lower cabinets so similar to other Biology lab rooms and repair countertops.

B. Project Category (check all that apply)

- Technology: audiovisual, computers, data, software, or phones
- Construction: building or structure modification or new construction
- Electrical, mechanical, plumbing
- Landscape or outdoor project
- Furniture or space utilization:
  - Reconfiguration of furniture
  - Reconfiguration of the layout of a shared space
  - New furniture (For individual offices, a different process is used: please see your dean.)

C. Safety/Health Concern *Is your project an OSHA concern? (Occupational Safety and Health Administration)*

- Yes
- No
- Unsure

Comments: \_\_\_\_\_

D. FMO Impact *Will your project require extensive labor or time from Facilities, Maintenance, & Operations staff?*

- Yes
- No
- Unsure

Comments: Installation work for cabinets: 1-2 days

E. How will this FPR Benefit and Impact Students *(Briefly explain how your project affects students, such as academic success, accessibility, retention, equity, and guided pathways). Word count suggestion: 100 to 500 words.*

This remodel will provide the required storage space for materials and equipment for already added Bio 120 sections and Bio 141L sections. Expansion of BIO 120 into an additional lab room was only done on condition of remodel of lab space to accommodate preparatory materials for lab and space for activities. Course sections have addressed unmet student demand for both classes but now operate in a lab space that is not designed for its current use. Extra time of staff is required to move equipment from other rooms and some is temporarily stored on carts in the prep area, blocking aisles. Prior to the pandemic, three sections of BIO 120 and four sections of BIO 141L meet in this room, impacting up to 250 students per week. We expect demand to return to this level in the future. Cabinet design will allow for a wheel-chair access bench space.\_\_\_\_\_

**F. Campus Benefit** *List the other departments, programs, or services that may be impacted by this project.*

All Allied Health programs are impacted, as both Bio 120 and Bio 141L are required pre-requisites for these programs.\_\_\_\_\_

**G. How many students will benefit from your project?**

250 students/week\_\_\_\_\_

**H. Project Support**

**Is your project previously recognized in the college planning processes? Check all that apply.**

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Recommendation from Program Review Committee ( <a href="#">Link</a> ) _____
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Department or Program Annual Plan _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	College or District Facilities Master Plan ( <a href="#">Link</a> ) _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Grossmont College Strategic Plan ( <a href="#">Link</a> ) _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Educational Master Plan ( <a href="#">Link</a> ) _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Student Success and Equity ( <a href="#">Link</a> ) _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	Sustainability Impact ( <a href="#">Link - Slides 17-25</a> ) _____
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Unsure	ADA Accessibility ( <a href="#">Link</a> ) _____

**I. Budget**

Estimated Cost (if known): Not known\_\_\_\_\_

Potential/Recommended funding source: None\_\_\_\_\_

Is this a one-time cost project, or does it require ongoing support? One-time\_\_\_\_\_

How long before this needs replacement? 30 years/building remodel\_\_\_\_\_

**J. Timeline**

Ideal target date: By start of Fall 2022\_\_\_\_\_

Consequence if target date unmet: Continued extra time needed to move supplies from other rooms.\_\_\_\_\_

**K. Signatures** *Please secure signatures before submitting your Section 2 FPR to Joan Ahrens in the CPIE office. FPRs without signatures will be returned.*

Chair/Supervisor (print name & signature): Bonnie J. Ripley\_\_\_\_\_ Date 9/25/2021\_\_\_\_\_

Dean/Director (print name & signature): Shawn Hicks *Shawn Hicks* \_\_\_\_\_ Date 10/1/21

Vice President (print name & signature):  \_\_\_\_\_ Date 10-4-21

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**Office Use:**

Signatures to proceed to College Council

FC Co-Chair (print name & signature): \_\_\_\_\_ Date 11/8/21

FC Co-Chair (print name & signature): \_\_\_\_\_ Date